

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
3562-0103P

Application No. 09/586,601	Filing Date June 2, 2000	Examiner N. T. Tran	Art Unit 2622
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Applicant(s): Shuji ONO

Invention: IMAGE SELECTING APPARATUS, CAMERA, AND METHOD OF SELECTING IMAGE

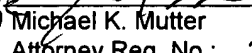
MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	22	- 30 =		x	
Independent Claims	3	- 4 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Notice of appeal; Extension for response within second month					950.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					950.00

☒ Large Entity☐ Small Entity☐ No additional fee is required for this amendment.☐ Please charge Deposit Account No. 02-2448 in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☒ A check in the amount of \$ 950.00 is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.Dated: October 6, 2006

  
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Docket No.: 3562-0103P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Shuji ONO

Application No.: 09/586,601

Confirmation No.: 6153

Filed: June 2, 2000

Art Unit: 2622

For: IMAGE SELECTING APPARATUS,  
CAMERA, AND METHOD OF SELECTING  
IMAGE

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Examiner: N. T. Tran

**AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated May 10, 2006, finally rejecting claims 1-30, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.



Docket No.: 3562-0103P  
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